Hadith's of Satan

Including a Book on the Tortures in Hell

And Descriptions of the Hellfire, Various Sources

By Athena Louise Muhammad

Prophet

Lucifer's Daughter

Table of Auspicious and Inauspicious Days

From: King Abraham

January: 3rd, 10th, 27th, 31st

13th, 23rd

February: 7th, 8th, 18th

2nd, 10th, 17th, 22nd

March: 3rd, 9th, 12th, 16th, 14th

13th, 19th, 23rd, 28th

April: 5th, 17th

18th, 20th, 29th, 30th

May: 1st, 2nd, 4th, 6th, 9th, 14th

10th, 17th, 20th

June: 3rd, 5th, 7th, 9th, 12th, 23rd

4th, 20th

July: 2nd, 6th, 10th, 23rd, 30th

5th, 13th, 27th

August: 5th, 7th, 10th, 14th, 29th

2nd, 13th, 27th, 31st

September:6th, 10th, 13th, 18th, 30th

13th, 16th, 18th, 19th

October: 13thm 16th, 25th, 31st

3rd, 9th, 27th

November: 1st, 13th, 23rd, 30th

6th, 25th

December: 10th, 20th, 29th

15th, 26th, 31st

Preface

The Book of the Secrets of Enoch

Chapter 10

"And those two men led me upon the Northern side, and showed me there a very terrible place, and there were all manner of tortures in that place: cruel darkness and unillumined gloom, and there is no light there, but murky fire constantly flameth aloft, and there is a fiery river coming forth, and that whole place is everywhere fire, and everywhere there is frost and ice, thirst and shivering, while the bonds are very cruel, and the angels fearful and merciless, bearing angry weapons, merciless torure, and I said: 'Woe, woe, how very terrible is this place.' And those men said to me: 'This place, O Enoch, is prepared for those who dishonor God, who on Earth practice sin against nature, which is child-corruption after the sodomitic fashion, magic-making, enchantments, and devilish witchcrafts, and who boast of their wicked deeds, stealing, lies, calumnies, envy, rancour, fornication, murder, and who accursed, steal the souls of men, who seeing the poor take away their goods and themselves wax rich, injuring them for other men's goods; who being able to satisfy the empty, made the hungering to die; being able to clothe, stripped the naked; and who knew not their creator, and bowed down to soulless (lifeless) Gods, who cannot see nor hear, vain gods, who also built hewn images and bow down to unclean handiwork, for all these is prepared this place amongst these, for eternal inheritance.'"

“And when a man washes himself in it, he becomes clean of the cleanness thereof, and white of its whiteness-even if he were dark.”

-*The First Book of Adam and Eve*

Chapter 1, Line 3

Hadith’s of Satan

Book 1

“But the wicked Satan who continued not in his first estate, nor kept his faith; in whom was no good intent towards me, and who though I had created him, yet set me at naught, and sought the Godhead, so that I hurled him down from heaven, he it is who made the tree appear pleasant in you reyes, until you ate of it by hearkening to him.”

-*The First Book of Adam and Eve*

Chapter 6, Line 7

“Thus have you transgressed My commandment, and therefore I have brought upon you all these sorrows.”

-*The First Book of Adam and Eve*

Chapter 6, Line 8

“But as they drew near to it, before the western gate from which Satan came when he deceives Adam and Eve, they found the serpent that became Satan coming at the gate, and sorrowfully licking the dust, and wriggling on its breast on the ground, by reason of the curse that fell upon it from God. And whereas aforetime the serpent was the most exalted of all beasts, now it was

changed and become slippery, and the meanest of them all, and it crept on its breast and went on its belly. And whereas it was the fairest of all beasts, it has been changed and was become the ugliest of them all. Instead of feeding on the best food, now it turned to eat the dust. Instead of dwelling, as before in the best places now it lived in the dust. And whereas it dwelt in one beautiful abode, to which all other animal came from elsewhere; and where it drank, they drank also of the same; now, after it became venomous, by reason of God's curse, all beasts fled from its abode, and would not drink of the water it drank; but they fled from it."

-*The First Book of Adam and Eve*

Chapter 17, Line 2-6

Covenant with Adam

"O Adam, all this my misery which thou hast wrought upon thyself will not avail against My rule, neither will it alter the covenant of the 5,500 years."

--*The First Book of Adam and Eve*

Chapter 21, Line 9

A Vivid Prophecy of the Life and Death of Christ

"O Adam, as thou hast shed thy blood, so will I shed My own blood when I become flesh of thy seed; and as thou didst die, O Adam, so also will I die. And as thou didst build an altar, also will I make for thee an altar on the Earth; and as thou didst offer thy blood upon it, so also will I offer My blood upon an altar on the Earth. And as thou didst sue for forgiveness through that blood, so also will I make My blood forgiveness of sins, and blot out transgressions in it."

-*The First Book of Adam and Eve*

Chapter 24, Line 4

Hadith's of Satan

Book 2

"When Satan, the hater of all good, saw how they continued in prayer, and how God communed with them, and how He had accepted their offering, Satan made an apparition. He began with transforming his hosts; in his hands was a flashing fire, and they were in a great light. He then placed his throne near the mouth of the cave because he could not enter into it by reason of their prayers. And he shed light into the cave, until the cave glistened over Adam and Eve; while his hosts began to sing praises. And Satan did this, in order that when Adam saw the light, he should think within himself that it was a heavenly light, and that Satan's hosts were angels; and that God had sent them to watch at the cave, and to give him light in the darkness."

-*The First Book of Adam and Eve*

Chapter 27, Line 1-4

"Then Satan, the hater of all good, said unto Adam, 'O Adam, I am an angel of the great God; and, behold the hosts that surround me. God has sent me and them to take thee and bring thee to the border of the garden northwards; to the shore of the clear sea, and bath thee and Eve in it, and raise you to your former gladness, that ye return again to the garden.' These words sank into the heart of Adam and Eve."

-*The First Book of Adam and Eve*

Chapter 28, Line 4-6

“But when the merciful God saw that Satan wished to kill Adam with his manifold desires, and saw that Adam was weak and without guile, God spake unto Satan in a loud voice, and cursed him. Then he and his hosts fled, and Adam and Eve remained standing on top of the mountain, whence they saw below them the wide world, high above which they were. But they saw none of the hosts which anon were by them.”

Note: Satan wished to throw Adam and Eve from the mountain in order to gain control over the Earth.

-*The First Book of Adam and Eve*

Chapter 29, Line 1-2

“Then came the Word from God to Adam, and said unto him, ‘know thou and understand concerning this Satan, that he seeks to deceive thee and thy seed after thee.’”

-*The First Book of Adam and Eve*

Chapter 29, Line 4

“But Satan, the hater of all good, sought them in the cave, but found them not, although he searched diligently for them. But he found them standing in the water praying and thought within himself, ‘Adam and Eve are thus standing in that water beseeching God to forgive them their transgression, and to restore them to their former estate, and to take them from under my hand. But I will deceive them so that they shall come out of the water, and not fulfill their vow.’ Then the hater of all good, went not to Adam, but he went to Eve, and took the form of an angel of God, praising and rejoicing, and said to her, ‘Peace be unto thee! Be glad and rejoice! God is

favourable unto you, and He sent me to Adam. I have brought him the glad tidings of salvation, and of his being filled with the bright light as he was at first.'"

-*The First Book of Adam and Eve*

Chapter 33, Line 1-5

"Now there was a day when the sons of God came to present themselves before the Lord and Satan also came among them. The Lord said to Satan, 'From whence have you come?' Satan answered the Lord and said, 'From going to and fro on the Earth and from walking up and down on it.' And the Lord said to Satan, ' Have you considered my servant Job, that there is none like him on the Earth, a blameless and upright man, who fears God and turns away from evil?' Then Satan answered the Lord and said, 'Does Job fear God for no reason? Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. But stretch out your hand and touch all that he has, and he will curse you to your face.' And the Lord said to Satan, 'Behold, all that he has is in your hand. Only against him do not stretch out your hand.' So Satan went out from the presence of the Lord."

-*Job 2:1-12, Daily Bible*

Book of the Tortures in Hell

Chapter 1

Preface

“Then Adam said to God, ‘I wither in the heat: I am faint from walking, and am loth of this world. And I know not when Thou wilt bring me out of it, to rest.’ Then the Lord God said to him, ‘O Adam, it cannot be of present, not until thou hast ended thy days. Then shall I bring thee out of this wretched land.’ And Adam said to God, ‘While I was in the garden I knew neither moving about, nor trembling, nor fear; but now since I came to this land, all this has affliction has come upon me.’”

-*The First Book of Adam and Eve*

Chapter 22, Line 1

Matthew

-slain with a halberd

Peter

-Jerome saith that he was crucified, his head being down and his feet upward

Paul

-After prayers being made, gave his neck to the sword

Jude

-Crucifixion

Bartholomew

-Beaten and crucified

Thomas

-Martyred by being thrust through with a spear

Luke

-Hung on an olive tree

John

-Crucified

St. Stephen

-Stoned

James the Great

-Beheaded

Philip

-Thrown into prison, and afterwards crucified

James the Less

-Beaten and Stoned by the Jews; and finally had his brains dashed out with a fuller’s club

Matthias

-Stoned at Jerusalem, and then beheaded

Andrew

-Crucified on a cross, the two ends of which were fixed transversely on the ground

St. Mark

-Dragged to pieces

Felix, Bishop

-This prelate was advanced to the Roman see in 274. He was the forst martyr to Aurclien’s petulancy, being beheaded on the 22nd of December in the same year

Agapetus, Christian

-tortured and beheaded

Aurelian

-Emperor, murdered by his own domestics

Emperor Tacitus

-Tacitus, this emperor being killed by thunderstorm...succeeded by sons, Canious and Numerion

Felican, Primus and twins Marcus and Marcellinus (nobleman) and family

-martyred by being tied to posts, and having their feet pierced with nails. After remaining in this situation for a day and a night, their sufferings were put to an end to by thrusting lances through their bodies

Zoe, wife of a jailor, also learned her letters

-Zoe...hung upon a tree, with a fire of straw lighted under her. When her body was taken down, it was thrown into a river, with a large stone tied to it, in order to sink it.

(Bible Study Tools, Fox’s Book of Martyrs)

Walking in the Spirit

Praying with Paul

“Thank you that there is no condemnation for me now that I am in Christ Jesus. Through the principle of the spirit in life in him I have been set free from the principle of life and death. You, my God, did what the law, weakened by the flesh, could not do. You set your own son in the likeness of sinful flesh and for sin. Through him you condemned sin in the flesh, in order that the

just requirement of the law might be fulfilled in your people, of which I am one. Help me walk not according to the flesh, but according to the Spirit. Set my mind on your Spirit, so I might live by your Spirit and find life and peace. It is in the name of Jesus, who gives his Spirit, that I pray these things. Amen."

-*Romans 8:1-8*

Daly Bible

Book of the Tortures in Hell

Chapter Two

Theban Legion

-cut them to pieces with their swords, every 10th man, 30 men, in three groups

St. Albans and executioner

-scourged, then beheaded

Faith, Christian female

-broiled upon a gridiron, and then beheaded

Lucian and Quintin, friends who went to minister in Rome

-stretched with pulleys until his joints were dislocated; his body was then torn with wire scourges, and boiling oil and pitch poured on his naked flesh; lighted torched were applied to his sides and armpits; and after he had thus been tortured, he was remanded back to ison, and dies of the barbaties he had suffered

Hadith's of Satan

Book 3

"Then it became evening, and then again morning, and it was the second day. [Monday is the first day.] The fiery essence. And for all the heavenly troops I imaged the image and the essence of fire, and my eye looked at the very hard, firm, node, and from the gleam of my eye the lightning received its wonderful nature, which is both fire in water and water fire, and one does not put out the other, nor does the one dry up the other, therefore the lightning is brighter than the sun, softer than water, and firmer than hard rock."

-*The Secrets of the Book of Enoch*

Chapter 29

"But that fire was from Satan. For he had gathered trees and dry grasses, and had carried and brought them to the cave, and had set fire to them, in order to consume their cave and what was in it. So that Adam and Eve, should be left in sorrow, and he should cut off their trust in God, and make them deny Him. But by the mercy of God he could not burn the cave to guard it from such a fire, until it went out. And this fire lasted from noon-day until the break of day. That was the 45th day."

-*The First Book of Adam and Eve*

Chapter 43, Line 14-17

"And Satan kept on bringing trees and throwing them into the fire, until the flame thereof rose up on high, and covered the whole cave, thinking, as he did in his own mind, to consume the cave with much fire. But that angel of the Lord was guarding it. And yet he could not curse Satan, nor

injure him by word, because he had no authority over him, neither did he take to doing so with words from his own mouth. Therefore did the angel bear with him, without saying one bad word until the word of God came who said to Satan, 'Go hence; once before didst thou seekest to destroy them. Were it not for My mercy I would have destroyed thee and thy hosts off the Earth. But I have had patience with thee, until the end of the world.' Then Satan fled from before the Lord. But the fire went on burning around the cave like a coal-fire the whole day; which was the 46th day since they came out of the garden."

-*The First Book of Adam and Eve*

Chapter 44, Line 1-6

"Our Prophet has said, you may hate a thing that is good for you, and you may love a thing that is bad for you."

-Prophet Muhammad

"Again said God unto him, 'See, O Adam, how Satan has exalted thee! He has deprived thee of the Godhead, and of an exalted state like unto Me, and has not kept his word to thee; but, after all, is become thy foe in which he meant to burn thee and Eve.'"

-*The First Book of Adam and Eve*

Chapter 44, Line 2-6

"Then Adam and Eve began again to come into the cave. And when they came to the way between the fire, Satan blew into the fire like a whirlwind, and Eve a burning coal-fire; so that their bodies were singed; and the coal-fire scorched them. Then God looked upon their bodies, on which Satan had caused fire to burn, and God sent his angel that stayed the burning fire. But

the wounds remained on their bodies. And God said unto Adam, ‘See Satan’s love for thee, who pretended to give thee the Godhead and greatness; and, behold, he burns thee with fire, and seeks to destroy thee from off the Earth.’ ‘Your eyes have seen the good he has taken from you, and in truth he has opened your eyes; and you have seen the garden in which ye were with Me, and ye have also seen the evil that has come to you from Satan. But as to the Godhead he cannot give it to you. Nay, he was bitter against you. And God withdrew His word from them.’”

-*The First Book of Adam and Eve*

Chapter 46, Line 1-8

“After this Satan called to his hosts all of which came to him, and said unto him, ‘O, Our Lord, what wilt thou do?’ He then said unto them, ‘Ye know that this Adam, whom God created out of the dust, is he who has taken our kingdom. Come, let us gather together and kill him; or hurl a rock at him and at Eve, and crush them under it.’ When Satan’s hosts heard these words, they came to the part of the mountain where Adam and Eve were asleep. Then Satan and his hosts took a huge rock, broad and even, and without blemish, thinking within himself, ‘If there should be a hole in the rock, when it fell on them, and so they would escape and not die.’ He then said to his hosts, ‘Take ye this stone, and throw it flat upon them, so that it roll not from them to somewhere else. And when ye have hurled it, flee and tarry not.’ And they did as he bid them. But as the rock fell down from the mountain upon Adam and Eve, God commanded it to become a kind of shed over them, that did them no harm. And so it was by God’s order.’”

-*The First Book of Adam and Eve*

Chapter 48, Line 2-7

“It came from Satan, who had promised thee the Godhead and majesty. It is he who threw down this rock to kill thee under it, and Eve with thee, and thus to prevent you from living upon the Earth. But, in mercy for you, just as that rock was falling down upon you, I commanded it to form an awning over you; and the rock under you, to lower itself. And this sign, O Adam, will happen to Me at My coming upon the Earth: Satan will raise the people of thee, to put Me to death; and they will lay me in a rock, and seal a large stone upon Me, and I shall remain within that rock three days and three nights.”

-*The First Book of Adam and Eve*

Chapter 49, Line 6-8

“But as they were going in the way, and before they reached that place, Satan, the wicked one, had heard the Word of God communing with Adam respecting his covering. It grieved him, and he hastened to the place where the sheepskins were, with the intention of taking them and throwing it into the sea, or of burning them with fire, that Adam and Eve should not find them. But as he was about to take them, the Word of God came from heaven, and bound him by the side of these skins until Adam and Eve came near him. But as they neared him they were afraid of him, and of his hideous look. Then came the Word of God to Adam and Eve, and said to them, ‘This is he who was hidden in the serpent, and who deceived you, and stripped you of the garment of light and glory in which you were. This is he who promised you majesty and divinity? Where is his light? Where is the glory that rested on him? Now his figure is hideous; he is become abominable among angels; and he has come to be called Satan. O Adam, he wished to take from you this earthly garment of sheepskins, and to destroy it, and not let you be covered with it. What then, is his beauty that you should have followed him? And what have you gained by hearkening to him? See his evil words and then, look at Me; your Creator, and at the good

deeds I do you. See, I bound him until you came and saw him and beheld his weakness. That no power is left with him.' And God released him from his bonds."

-*The First Book of Adam and Eve*

Chapter 51, Line 2-11

"And is a son shall ask bread of any of you that is a father, will he give him a stone? Or if he ask a fish, will he for a fish give him a serpent?"

-Luke 11:11

"If Satan also be divided against himself, how shall his kingdom stand? Because ye say that I cast out devils through Beelzebub."

-Luke 11:18

"But he said, Yea, rather, blessed are they that hear the word of God, and keep it."

-Luke 11:28

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these 18 years, be loosed from this bond on the Sabbath day?"

-Luke 13:16

Book of the Tortures in Hell

Chapter 3

“And those who have earned evil deeds, the recompense of an evil deed is the like thereof, and humiliating disgrace will cover them (their faces). No defender will they have from Allah. Their faces will be covered, as it were, with pieces from the darkness of night. They're dwellers of the fire, they will abide therein forever.”

-Surah Yoonus 10:27

“And you will see the criminals that day bound together in fetters; their garments of liquid pitch and their faces covered with Fire.”

-Surah Ibraheem 14:49-50

“And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?”

-Surah Al-Zumar 39:60

“The Fire will burn their faces, and they will therein grin, with their lips displaced.”

-Surah Al-Mu’moon 23:104

“And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, ‘Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this day of yours?’ They will say, ‘Yes, but the word of punishment has come into effect upon the disbelievers.’”

-Surah Al-Zumar 39:71

“These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water.”

-Surah Al-Hajj 22:19

“Indeed, whoever comes to his Lord laden with sin-indeed, for him is Hell; he will neither die therein nor live.”

-Surah Ta-Ha 20:74

“The admonition will be received by those who fear Allah; but it will be avoided by those most unfortunate ones; He who will be flung to the great fire; wherein he will wither, die (to be in rest) nor live (a good living).”

-Surah Al-A’laa 87:10-14

“Indeed the hypocrites will be in the lowest depths of the Fire-and never will you find for them a helper.”

-Surah An-Nsaa’ 4:145

“But if he was of the deniers [who were] astray, then [for him is] accommodation of scalding water.”

-Surah Al-Waaqi’ah 56:92-93

“Hell, in which they will burn, and what an evil place to settle in!”

-Surah Ibraheem 14:29

“They will be given drink from a boiling spring; no food will they have except Daree (a thorny and a dry tree). It neither nourishes not removes hunger.”

-Surah Al-Ghaashiyah 88:5-7

“[they] will be given to drink, boiling water, so that it cuts up their bowels [to pieces].”

-Surah Muhammad 47:15

“Indeed, the tree of Zaquum will be the food of the sinners. Like boiling oil, it will boil in bellies, like the boiling of scalding water. It will be said: Drag, seize him and drag him into the midst of the blazing fire. Then pour upon his head the torment of boiling water. Taste! You were pretending to be the Mighty the Generous.”

-Surah Al-Dukhan 49:43-49

“Yea, such! Then shall they taste it- a boiling fluid and a fluid dark and murky, intensely cold [ghassaq]! And other penalties of a similar kind-to match them!”

-Surah l-Ghaashiyah 38:57-58

“Is that [Paradise] a better entertainment or the tree of Zaqqum? For We have truly made it [as] a trial for the wrongdoers. For it is a tree that springs out of the bottom of Hellfire, the shoots of it fruit-stalks is as it were the heads of devils; and indeed, they will eat from it and fill with it their bellies. Then, on top of that they will be given to drink a mixture made of boiling water. Then, shall their return be to the blazing fire of Hell.”

-Surah Al-Saafaat 37:62-68

“...poured upon their heads will be scalding water by which is melted that within their bellies and (their) skins.”

-Surah Al-Hajj 22:19-20

“Indeed, those who disbelieve in Our verses- We will drive them into a Fire. Everytime their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, God is ever Exalted in Might and Wise.”

-Surah An Nisa 4:56

“Indeed, the criminals are in error and madness.The Day they are dragged into the Fire on their faces (it will be said), ‘Taste the touch of Hell.’”

-Surah Al-Qamar 54:47-48

Hadith's of Satan

Book 4

"Then entered Satan into Judas surnamed Escariot, being of the the number of the 12."

-Luke 22:3

"And the Lord said, Simon, behold, Satan hath desired to have you, that he may sift you as wheat."

-Luke 22:31

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."

-John 3:14

Excerpt: "They grope in the dark without light, and he makes them stagger like a drunken man."

-Job 12:25

"And after the sop Satan entered into him, then said Jesus unto him, that thou doest, do quickly."

-John 13:27

"They were not very far from the cave, when Satan came towards them, and hid himself between them and the cave, under the form of two ravenous lions three days without food, that came towards Adam and Eve, as if to break them in pieces and devour them."

-*The First Book of Adam and Eve*

Chapter 43, Line 1

“Then, when the angels heard these words, they all grieved over him; and cursed Satan who had beguiled Adam, until he came from the garden to misery; from life to death; from peace to trouble; and from gladnes to a strange land.”

-*The First Book of Adam and Eve*

Chapter 45, Line 6

“Then the angel rejoiced and praised God, and asked Him not to destroy Adam this time, for his having sought to enter the garden; but to bear with him until the fulfillment of the promise; and to help him in this world until he was freed from Satan’s hand.”

-*The First Book of Adam and Eve*

Chapter 45, Line 16

“O Adam, look at that garden of joy and to this Earth of toil, and behold the angels who are in the garden- that is full of them and see thyself alone on this Earth, with Satan whom thou didst obey.”

-*The First Book of Adam and Eve*

Chapter 46, Line 2

“But when thou didst transgress and hearken to Satan, thou didst become his guest among his angels, that are full of wickedness; and thou camest to the Earth, that brings forth to thee thorns and thistles.”

-*The First Book of Adam and Eve*

Chapter 46, Line 4

“Then Satan answered and said unto him, ‘It is I, who hid myself within the serpent, and who talked to Eve, and beguiled her until she hearkened to my command. I am he who sent her, through the wiles of my speech, to deceive thee, until thou and she asked of the fruit of the tree, and ye came away from under the command of God.”

-*The First Book of Adam and Eve*

Chapter 47, Line 2

“Then Satan said unto Adam, ‘Thinkest thou, that when I have spoken to one about anything, I shall ever bring it to him or fulfill my word? Not so. For I myself have never even thought of obtaining what I asked.’”

-*The First Book of Adam and Eve*

Chapter 47, Line 5

“Then Adam and Eve spread their hands unto God, praying and entreating Him to drive Satan away from them; that he do them no violence, and do not force them to deny God. Then God sent to them at once His angel who drove away Satan--from them. This happened about sunset, on the 53rd day after they had come out of the garden.”

-*The First Book of Adam and Eve*

Chapter 48, Line 1-2

“But Satan, the hater of all good, did not allow them to end their prayers. For he called his hosts, and they came, all of them. He then said to them, ‘Since Adam and Eve, whom we beguiled, have agreed together to pray to God night and day, and to treat Him to deliver them, and since they will not come out of the cave until the end of the fortieth day.’”

-*The First Book of Adam and Eve*

Chapter 49, Line 1

“The Satan, great in wickedness, took his hosts and came into the cave, in the 30th night of the 40 days and one; and he smote Adam and Eve, until he left them dead.”

-*The First Book of Adam and Eve*

Chapter 49 Line 3

“Then on the 89th day, Satan came to the cave, clad in a garment of light, and girt about with a bright girdle.”

-*The First Book of Adam and Eve*

Chapter 60, Line 2

“Then he began to weep and sob before Adam and Eve, and his tears poured upon the Earth like water.”

-*The First Book of Adam and Eve*

Chapter 60, Line 27

“But when they were come a little way out of it, God knew that Satan had overcome them, and had brought them out where the 40 days were ended, to take them to some distant place and

destroy them. Then the Word of the Lord God again came and cursed Satan, and drove him away from them."

-*The First Book of Adam and Eve*

CHapter 61, LIne 2-3

"But Satan the wicked was envious, because of the consolation God had given them."

-*The First Book of Adam and Eve*

Chapter 62, LIne 1

"But when Adam and Eve went down to the land of black mud, and came near to the wheat God had showed them, and saw it ripe and ready for reaping, as they had no sickle to reap it withal--they girt themselves and began to pull up the wheat until it was all done. Then they made it into a heap; and faint, from heat and from thirst, they went under a shady tree, where the breeze fanned them to sleep. But Satan saw what Adam and Eve had done. And he called his hosts, and said to them, 'Since God has shown to Adam and Eve all about this wheat, wherewith to strengthen their bodies--and, lo, they are come and have made a heap of it, and faint from the toil are now asleep--come, let us set fire to this heap of corn, and burn it, and let us take that bottle of water that is by them, and empty it out, so that they may find nothing to drink, and we kill them with hunger and thirst. Then, when they wake up from their sleep, and seek to return to the cave, we will come to them in the way, and will lead them astray; so that they may die of hunger and thirst; when they may, perhaps, deny God, and He destroy them. So shall we be rid of them.' Then Satan and his host threw fire upon the wheat and consumed it. But from the heat of the flame Adam and Eve awoke from their sleep, and saw the wheat burning, and the bucket of water by them, poured out. They then wept and went back to the

cave. But as they were going up from below the mountain where they were, Satan and his hosts met them in the form of angels, praising God. Then Satan said to Adam, ‘O Adam, why art thou so pained with hunger and thirst? It seems to me that Satan has burnt up the wheat.’ And Adam said to him, ‘Ay.’ Again Satan said to Adam, ‘Come back with us; we are angels of God. God sent us to thee, to show thee another field of corn, better than that; and beyond it is a fountain of good water, and many trees, where thou shalt dwelt near it, and work the corn-field to better purpose than that which Satan has consumed.’ Adam thought that he was true, and that they were angels who talked with him; and he went back with them. Then Satan began to lead astray Adam and Eve eight days, until they both fell down as if dead, from hunger, thirst, and faintness. Then he fled with his hosts, and left them.”

-*The First Book of Adam and Eve*

Chapter 67, Line 3-12

“Then God looked upon Adam and Eve, and upon what had come upon them from Satan, and how he hath made them perish. God, therefore, sent His Word, and raised up Adam and Eve from their state of death. Then, Adam, when he was raised, said, ‘O God, Thou hast burnt and taken from us the corn Thou hadst given us, and Thou hast emptied out the bucket of water. And Thou hast sent Thy angels, who have waylaid us from the corn-field. Wilt Thou make us perish? If this be from Thee, O God, then take away our souls; but punish us not.’ Then God said to Adam, ‘I did not burn down the wheat, and I did not pour the water out of the bucket, and I did not send My angels to lead thee astray. But it is Satan, thy master who did it; he to whom thou hast subjected thyself; My commandment being meanwhile set aside. He it is, who burnt down the corn, and poured out the water, and who has led thee astray; and all the promises he has made you, verily are but feint, and deceit, and a lie. But now, O Adam, thou shalt

acknowledge My good deeds done to thee.’ And God told his angels to take Adam and Eve, and to bear them up to the field of wheat, which they found as before, with the bucket full of water. There they saw a tree, and found on it solid manna; and wondered at God’s power. And the angels commanded them to eat of the manna when they were hungry. And God adjured Satan with a curse, not to come again, and destroy the field of corn. Then Adam and Eve took of the corn, and made of it an offering, and took it and offered it up on the mountain, the place where they had offered up their first offering of blood. And they offered this oblation again on the altar they had built at first. And they offered this oblation again on the altar they had built at first. And they stood up and prayed, and besought the Lord saying, ‘Thus, O God, when we were in the garden, did our praises go up to Thee, like this offering; and our innocence went up to thee like incense. But now, O God, accept this offering from us, and turn us not back, reft of Thy mercy.’ Then God said to Adam and Eve, ‘Since ye have made this oblation and have offered it to Me, I shall make it My flesh, when I come down upon Earth to save you; and I shall cause it to be offered continually upon an altar, for forgiveness and for mercy, unto those who partake of it duly.’ And God sent a bright fire upon the offering of Adam and Eve, and filled it with grace, and light; and the Holy Ghost came down upon that oblation. Then God commanded an angel to take fire-tongs, like a spoon, and with it to take an offering and bring it to Adam and Eve. And the angel did so, as God had commanded him, and offered it to them. And the souls of Adam and Eve were brightened and their hearts were filled with gladness and with the praises of God. And God said to Adam, ‘This shall be unto you a custom, to do so, when affliction and sorrow come upon you. But your deliverance and your entrance into the garden, shall not be until the days are fulfilled as agreed between you and Me; were it not so, I would, of My mercy and pity for you, bring you back to My garden and to My favour for the sake of the offering you have just made in My name.’ Adam rejoiced at these words which he heard from God; and he and Eve

worshipped before the altar, to which they bowed, and then went back to the Cave of Treasures. And this took place at the end of the 12th day after the 80th day, from the time Adam and Eve came out of the garden. And they stood up the whole night praying until morning; and then went out of the cave. Then Adam said to Eve, with joy of heart, because of the offering they had made to God, and that they had been accepted of Him, ‘Let us do this three times every week, on the fourth day Wednesday, on the preparation day Friday, and on the Sabbath Sunday, all the days of our life.’ And as they agreed to these words between themselves, God was pleased with their thoughts, and with the resolution they had each taken with the other. After this, came the Word of God to Adam, and said, ‘O Adam, thou hast determined beforehand the days in which sufferings shall come upon Me, when I am made flesh; for they are the fourth Wednesday, and the preparation day Friday. But as to the first day, I created in it all things, and I raised the heavens. And, again, through My rising again on this day, will I create joy, and raise them on high, who believe in Me; O Adam, offer this oblation, all the days of thy life.’ Then God withdrew His word from Adam. But Adam continued to offer this oblation thus, every week three times, untill, the end of seven weeks. And on the first day, which is the 50th, Adam made an offering as he was wont, and he and Eve took it and came to the altar before God, as He had taught them.”

-*The First Book of Adam and Eve*

Chapter 68, Line 1-25

“Then Satan, the hater of all good, envious of Adam and of his offering through which he found favour with God, hastened and took a sharp stone from among sharp iron-stone; appear in the form of a man, and went and stood by Adam and Eve. Adam was then offering on the altar, and had begun to pray, with his hands spread unto God. Then Satan happened with the sharp

iron-stone he had with him, and with it pierced Adam on the right side, when flowed blood and water, then Adam fell upon the altar like a corpse. And Satan fled. Then Eve came and took Adam and placed him below the altar. And there she stayed, weeping over him; while a stream of blood flowed from Adam's side upon his offering. But God looked upon the death of Adam. He then sent his Word, and raised him up and said unto him, 'Fulfil thy offering, for indeed, it is worth much, and there is no shortcoming in it.' God said further unto Adam, 'Thus will it also happen to Me, on the Earth, when I shall be pierced and blood shall flow, blood and water from My Side and run over My body, which is the true offering; and which shall be offered on the altar as a perfect offering.' Then God commanded Adam to finish his offering, and when he had ended it he worshipped before God, and praised Him for the signs He had showed him. And God healed Adam in one day, which is the end of the seven weeks; and that is the 50th day. Then Adam and Eve returned from the mountain, and went into the the Cave of Treasures, as they were used to do. This was completed for Adam and Eve, 140 days since their coming out of the garden. Then they both stood up that night and prayed to God. And when it was morning, they went out, and went down westward of the cave, to the place where their corn was, and there rested under the shadow of a tree, as they were wont. But when there a multitude of beasts came all round them. It was Satan's doing, in his wickedness; in order to wage war against Adam through marriage."

-*The First Book of Adam and Eve*

Chapter 69, Line 1-11

"After his Satan, the hater of all good, took the form of an angel, and with him two others, so that they looked like the three angels who had brought to Adam gold, incense, and myrrh. They passed before Adam and Eve while they were under the tree, and greeted Adam and Eve with

fair words that were full of guile. But when Adam and Eve saw their comely mien, and heard their sweet speech, Adam rose, welcomed them, and brought them to Eve, and they remained all together; Adam's heart the while being glad because he thought concerning them, that they were the same angels, who had brought him gold, incense, and myrrh. Because, when they came to Adam the first time, there came upon him from them, peace and joy, through their bringing him good tokens for him to rejoice withal. For he did not know it was Satan; therefore did he receive them with joy and companied with them.

Then Satan, the tallest of them, said 'Rejoice, O Adam, and be glad. Lo, God has sent us to thee to tell thee something.'

And Adam said, 'What is it?' Then Satan answered, 'It is a light thing, yet it is a word of God, wilt thou hear it from us and do it? But if thou hearest not, we will return to God, and tell Him that thou wouldst receive His word.' And Satan said again to Adam, 'Fear not, neither let a trembling come upon thee; dost thou know us?' But Adam said, 'I know you not.' Then Satan said to him, 'I am the angel who brought thee gold, and took it to the cave; this other one is he who brought thee incense; and that third one, is he who brought thee myrrh when thou wast on the top of the mountain, and who carried thee to the cave. 'But as to the other angels our fellows, who bare you to the cave, God has not sent them with us this time; for He said to us, 'You suffice.' So when Adam heard these words he believed them, and said to these angels, 'Speak the word of God, that I may receive it.' And Satan said unto him, ' Swear and promise me that thou wilt receive it.' Then Adam said, 'I know not how to swear and promise.' And Satan said to him, hold out thy hand, and put it inside my hand.' Then Adam held out his hand, and put it into Satan's hand; when Satan said unto him, 'Say now--so true as God is living, rational, adn speaking, who

raised the heavens in the space, and established the Earth upon the waters, and has created me out of the four elements, and out of the dust of the Earth--I will not break my promise, nor renounce my word.' And Adam swore thus. Then Satan said to him, 'Lo, it is now some time since thou camest out of the garden, and thou knowest neither wickedness nor evil. But now God says to thee, to take Eve who came out of thy side, and to wed her, that she bear children, to comfort thee, and to drive from thee trouble and sorrow; now this thing is not difficult, neither is there any scandal in it to thee.'

-The First Book of Adam and Eve

Chapter 70, Line 1-17

"But when Adam heard these words from Satan, he sorrowed much, because of his oath and of his promise, and said, 'Shall I commit adultery with my flesh and my bones, and shall I sin against myself, for God to destroy me, and to blot me out from off the face of the Earth?' 'Since, when at first, I ate of the tree, He drove me out of the garden into this strange land, and deprived me of my bright nature, and brought death upon me. If, then, I should do this, He will cut off my life from the earth, and He will cast me into hell, and will plague me there a long time. 'But God never spoke the words thou hast told me; and ye are not God's angels, nor yet sent from him. But ye are devils, come to me under the false appearance of angels. Away from me; ye cursed of God!' Then those devils fled from before Adam. And he and Eve arose, and returned to the Cave of Treasures, and went into it. Then Adam said to Eve, 'If thou sawest what I did, tell it not; for I sinned against God in swearing by his great name, and I have placed my hand another time into that of Satan.' Eve, then, held her peace, as Adam told her. Then Adam arose, and spread his hands unto God, beseeching and entreating Him with tears, to forgive him what he had done. And Adam remained thus standing and praying forty days and

forty nights. He neither ate nor drank until he dropped down upon the Earth from hunger and thirst. Then God sent His Word unto Adam, who raised him up from where he lay, and said unto him, ‘O Adam, why hast thou made agreement with Satan another time?’ But Adam wept, and said, ‘O God, forgive me, for I did this unwittingly; believing they were God’s angels.’ And God forgave Adam, saying, to him, ‘Beware of Satan.’ And he withdrew His Word from Adam. Then Adam’s heart was comforted; and he took Eve, and they went out of the cave, to make some food for their bodies. But from that day Adam struggled in his mind about his wedding Eve; afraid as he was to do it, lest God should be wroth with him. Then Adam and Eve went to the river of water, and sat on the bank, as when people do when they enjoy themselves. But Satan was jealous of them; and would destroy them.’”

-The Forgotten Books of Adam and Eve

-Chapter 71, Line 1-14

“Then Satan, and ten from his hosts, transformed themselves into maidens, unlike any others in the whole world for grace. They came up out of the river in presence of Adam and Eve, and they said among themselves, ‘Come, we will look at the faces of Adam and of Eve, who are of the men upon Earth. How beautiful they are, and how different is their look from our own faces.’ Then they came to Adam and Eve, and greeted them; and stood wondering at them. Adam and Eve looked at them also, and wondered at their beauty, adn said, ‘Is there, then, under us, another world, with such beautiful creatures as these in it?’ And those maidens said to Adam and Eve, ‘Yes, indeed, we are an abundant creation.’ Then Adam said to them, ‘But how do you multiply?’ And they answered him, ‘We have husbands who wedded us, and we bear them children, who grow up, and who in turn wed and are wedded, and also bear children; and thus we increase. And if so be, O Adam, thou wilt not believe us, we will show thee our husbands

and our children.’ Then they shouted over the river as if to call their husbands and their children, who came up from the river, men and children; and every one came to his wife, his children being with him. But when Adam and Eve saw them, they stood dumb, and wondered at them. Then they said to Adam and Eve, ‘You see our husbands and our children, wed Eve as we wed our wives, and you shall have children the same as we.’ This was a device of Satan to deceive Adam. Satan also thought within himself, ‘God at first commanded Adam concerning the fruit of the tree, saying to him, ‘Eat not of it; Ise of death thou shalt die.’ But Adam ate of it, and yet God did not kill him; He only decreed upon him death, and plagues and trials, until the day he shall come out of his body. ‘Now, then, if I do this thing, and to wed Eve without God’s commandment, God will kill him then.’ Therefore did Satan work his apparition before Adam and Eve; because he sought to kill him, and to make him disappear from off the face of the Earth. Meanwhile the fire of sin came upon Adam, and he thought of committing sin. But he restrained himself, fearing lest if he followed this advice of SatanGod would put him to death. Then Adam and Eve arose, and prayed to God, while Satan and his hosts went down into the river in presence of Adam and Eve; to let them see that they were going back to their own regions. Then Adam and Eve went back to the Cave of Treasures, as they were wont; about evening time. And they both arose and prayed to God that night. Adam remained standing in prayer, yet not knowing how to pray, by reason of the thoughts of his heart regarding his wedding with Eve; and he continued so until morning. And when light arose, Adam said unto Eve, ‘Arise, let us go below the mountain where they brought us gold, and let us ask the Lord concerning this matter.’ Then Eve said, ‘What is that matter, O Adam?’ And he answered her, ‘That I may request the Lord to inform me about wedding thee; for I will not do it without his order, lest He make us perish, thee and me. Then Eve said to Adam, ‘Why need we go below the mountain? Let us rather stand up and pray in our cave to God, to let us know whether this counsel is good or not.’

Then Adam rose up in pryaer and said, ‘O God, thou knowest that we transgresses against Thee, and from the moment we transgressed, we were bereft of our bright nature; and our body became brutish, requiring food adn drink; and with animal desires. ‘Command us, O God, not to give way to them without Thy order, lest Thou bring us to nothing. For is Thou give us not the order, we shall be overpowered, adn follow that advice of Satan; and Thou wilt again make us perish. ‘If not, then take our souls from us; let us be rid of this animal lust. And if Thou give us no order respecting this thing, then sever Eve from me, and me from her; and place us each far away from the other. ‘Yet again, O God, when Thou hast put us asunder from each other, the devils will deceive us with their apparitions, and destroy our hearts, and defile our thoughts towards each other. Yet if it is not each of us towards the other, it will, at all events, be through their appearance when they show themselves to us.’ Here Adam ended his prayer.”

-The Forgotten Books of Adam and Eve

Chapter 72, Line 1-24

“Then God looked upon the words of Adam that they were true, and that he could long await His order, respecting the counsel of Satan. And God approved Adam in what he had thought concerning this, and in the prayer he had offered in His presence; and the Word of God of God came unto Adam and said to him, ‘O Adam, if only thou hadst had this caution at first, ere thou earnest out of the garden into this land!’ After that, God sent His angel who had brought gold, and the angel who had brought incense, and the angel who had brought myrrh to Adam, that they should inform him respecting his wedding Eve. Then those angels said to Adam, that they should inform him respecting his wedding t Eve. Then those angels said to Adam, ‘Take the gold and give it to Eve as a wedding gift, and betroth her; then give her some incense and myrrh as a present; and be ye, thou and she, one flesh.’ Adam hearkened to the angels, and took the

gold and put it into Eve's bosom in her garment; and betrothed her with his hand. Then the angels commanded Adam and Eve, to arise and pray forty s and forty nights; and after that, that Adam should come in to his wife; for then this would be an act pure and undefiled; and he should have children who would multiply, and replenish the face of the Earth. Then both Adam and Eve received the words of the angels; and the angels departed from them. Then Adam and Eve began to fast and to pray, until the end of the forty days; and then they came together, as the angels had told them. And from the time Adam left the garden until he wedded Eve, were two hundred and twenty-three days, that is seven months and thirteen days. Thus was Satan's war with Adam defeated."

-The Forgotten Books of Adam and Eve

Chapter 73, Line 1-9

"And they dwelt on the Earth working, in order to continue in the well-being of their bodies; and were sountill the nine months of Eve's childbearing were ended, and the time drew near when she must be delivered. Then she said unto Adam, 'This cave is a pure spot by reason of the signs wroght in it since we left the garden; and we shall again pray in it. It is not meet, the, that I should bring forth in it; let us rather repair to that of the sheltering rock, which Satan hurled at us, when he wished to kill us with it; but that was held u and spread as an awning over us by the command of God; and formed a cave.' Then Adam removed Eve to that cave; and when the time came that she should bring forth, she travailed much. So was Adam sorry, and his heart suffered for her sake; for she was nigh unto death; that the word of God to her should be fulfilled: 'In suffering shalt thou bear a child, and in sorrow shalt thou bring forth thy child.' But when Adam saw the strait in which Eve was, he arose and prayed to God, and said, 'O Lord, look upon me with the eye of Thy mercy, and bring her out of her distress.' And God looked at

His maid-servant Eve, and delivered her, and she brought forth her first -born son, and with his a daughter. Then Adam rejoiced at Eve's deliverance, and also over the children she had born him. And Adam ministered unto Eve in the cave, until the end of eight days; when they named the son Cain, and the daughter Luluwa. The meaning of Cais is "hater," because he hated his sister in their mother's womb; ere they came out of it. Therefore did Adam name him Cain. But Luluwa means "beautiful," because she was more beautiful than her mother. Then Adam and Eve waited until Cain and his sister were forty days old, when Adam said unto Eve, 'We will make an offering and offer it up in behalf of the children.' And Eve said, 'We will make one offering for the firstborn son; and afterwards we shall make one for the daughter.'"

-The Forgotten Books of Adam and Eve

Chapter 74, Line 1-10

"Then Adam prepared an offering, and he and Eve offered it up for their children, and brought it to the altar they had built at first. And Adam offered up the offering, and besought God to accept his offering. Then God accepted Adam's offering, and senta light from heaven that shone upon the offering, but Eve and the daughter did not approach it. Then Adam came down from upon the altar, and they were joyful; and Adam and Eve waited until the daughter was eighty days old; then Adam prepared an offering and took it to Eve and to the children; and they went to the altar, where Adam offered it up, as he was wont, asking the Lord to accept his offering. And the Lord accepted the offering of Adam adn Eve. Then Adam and Eve. Then Adam, Eve, adn the children, drew near together, and came down from the mountain, rejoicing. But they returned not to the cave in which they were born; but came to the Cave of Treasures, in order that the children should go round it, and be blesses withthe tokens brought from the garden. But after they had been blessed with these tokens, they went back to the cave in which they were born.

However, before Eve had offered up the offering, Adam had taken her, and had gone with her to the river of water, in which they threw themselves at first; and there they washed themselves. Adam washed his body and Eve hers also clean, after the suffering and distress that had come upon them. But Adam and Eve, adter washing themselves in the river of water, retuned every night to the Cave of Treasures, where they prayed and were blessed; and then went back to their cave where the children were born. So did Adam and Eve untill the children had done suckling. Then, when they were weaned, Adam made an offering for the souls of his children; other than the three times he made an offering for them, every week. When the days of nursing the children were ended, Eve again concieved, and when her dys were accomplished she brought forth another son and daughter; and they named the son Abel, and the daughter Aklia. Then at the end of forty days, Adam made an offering for the son, and at the end of eighty days he made another offering for the daughter, and did by them, as he had done before by Cain and his sister Luluwa. He brought them to the Cave of Treasures, where they recieved a blessing, and then returned to the cave where they were born. After the birth of these, Eve ceased from childbearing.

-The Forgotten Books of Eden

Chapter 75, Line 1-13

“And the children began to wax stronger, and to grow in stature; but Cain was hardhearted, and ruled over his younger brother. And oftentimes when his father made an offering, he would remain behind and not go with them, to offer up. But as to Abel, he had a meek heart, and was obediant to his father and mother, whom he often moved to make an offering, because he loved it; and prayed and fasted much. Then came this sign to Abel. As he was coming into the Cave of Treasures, and saw the golden rods, the incense and the myrrh, he inquired of his parents

Adam and Eve concernign them, and said unto them, ‘How did you come by these?’ Then Adam told him all that had befallen them. And Abel felt deeply about what his father told him. Furthermore his father Adam, told him of the works of God, and of the Garden; and after that, he remained behind his father the whole night in the Cave of Treasures. And that night, while he was praying Satan appeared unto him under the figure of a man, who said to him, ‘Thou hast oftentimes moved thy father to make an offering, to fast and to pray, therefore I will kill thee, and make thee perish from this world.’ But as for Abel, he prayed to God, and drove Satan away from him; and believed not the words of the devil. Then when it was day, an angel of God appeared unto him, who said to him, ‘Shorten neither fasting, prayer, nor offering up an oblation unto thy God. For lo, the Lord has accepted thy prayer. Be not afraid of the figure which appeared to thee in the night, and who cursed thee unto death.’ And the angel departed from him. Then it was day, Abel came to Adam and Eve, and told them of the vision he had seen. But when they heard it, they grieved much over it, yet said nothing to him about it; they only comforted him. But as to hard-hearted Cain, Satan came to him by night, showed himself and said unto him, ‘Since Adam and Eve love thy brother Abel much more than they love thee, and wish to join him in marriage to thy beautiful sister, because they love him; but wish to join theem in marriage to his ill favoured sister, because they hate thee; ‘Now, therefore, I counself thee, when they fo that, to kill thy brother; then thy sister will be left for thee; and his sister will be cast away.’ And Satan departed from him. But the wicked One remained behind in the heart of Cain, who sought many a time, to kill his brother.”

-The Forgotten Books of Adam and Eve

Chapter 76, Line 1-12

“But when Adam saw that the elder brother hated they younger, he endeavoured to soften their hearts, and said unto Cain, ‘Take, O my son, of the fruits of thy sowing, and make and offering unto God, that He may forgive thee thy wickedness and thy sin.’ He said also to Abel, ‘Take thou of thy sowing and make an offering and bring it to God, that He may forgive thy wickedness and thy sin.’ Then Abel hearkened to his father’s voice, and took of his sowing, and made a good offering, and said to his father, Adam, ‘Come with me, to show me how to offer it up.’ And they went, Adam and Eve with him, and showed him how to offer up his gift upon the altar. Then after that, they stood up and prayed that God would accept Abel’s offering. Then God looked upon Abel and accepted his offering. And God was more pleased with Abel than with his offering, because of his good heart and pure body. There was no trace of guile in him. Then they came down from the altar, and went to the cave in which they dwelt. But Abel, by reason of his joy at having made his offering, repeated it three times a week, after the example of his father Adam. But as to Cain, he took no pleasure in offering; but after much anger on his father’s part, he offered up his gift once; and he took the smallest of his sheep for an offering, and his eye was again on it. Therefore God did not accept his offering, because his heart was full of murderous thoughts. And they all thus lived together in the cave in which Eve had brought forth, untill Cain was 15 years old, and Abel 12 years old.”

-The Forgotten Books of Adam and Eve

Chapter 77, Line 1-9

“Then Adam said to Eve, ‘Behold the children are grown up; we must think of finding wives for them.’ Then Eve answered, ‘How can we do it?’ Then Adam said to her, ‘We will join Abel’s sister in marriage to Cain, and Cain’s sister to Abel.’ Then said Eve to Adam, ‘I do not like Cain because he is heard hearted; but let them bide untill we offer up to the Lord in their behalf.’ And

Adam said no more. Meanwhile Satan came to Cain in the figure of a man of the field, and said to him, ‘Behold Adam and Eve have taken counsel together about the marriage of you two; and they have agreed to marry Abel’s sister to thee, and thy sister to him. But is it was not that I love thee, I would not have told thee this thing. Yet if thou wilt take my advice, and hearken to me, I will bring thee on thy wedding day beautiful robes, gold and silver in plenty, and my relations will attend thee.’ Then Cain said with joy, ‘Where are thy relations?’ And Satan answered, ‘My relations are in a garden to the north, whiter I once meant to bring thy father Adam; but he would not accept my offer. But thou if thou wilt recieve my words and if thou wilt come unto me after thy wedding, thou shalt rest from the misery in which thou art; and thou shalt rest and be better off than thy father Adam.’ At these words of Satan cain opened his ears, and leant towards his speech. And he did not remain in the fiels, but he went to Eve, his mother, and beat her, and cursed her, and said to her, ‘Why are ye about taking my sister to wed her to my brother? Am I dead?’ His mother, however, quieted him, and sent him to the field wher he had been. Then when Adam came, she told him of what Cain had done. But Adam grieved and held his peace, and said not a word. Then on the morrow Adam said unto Cain his son, ‘Take of thy sheep, young and good, and offer them up unto thy God; and I will speak to thy brother, to make unto God an offering of corn.’ They both hearkened to their father Adam, and they took their offerings, and offered them up on the mountain by the altar. But Cain behaved haughtily towards his brother, and thrust him from the altar, and would not let him offer his gift upon the altar; but he offered his own upon it, with a proud heart, full of guile, and fraud. But as for Abel, he set up stones that were near at hand, and upon that, he offered up his gift with a heart humble and free form guile. Cain was then standing by the altar on which he had offered up his gift; and he cried unto God to accept his offering; but God did not accept it from him; neither did a divine fire come down to consume his offering. But he remained standing over against the

altar, out of humour and wroth, looking towards his brother Abel, to see if God would accept his offering. But God said unto Cain, ‘Wherefore is thy countenance sad? Be righteous, that I may accept thy offering. Not against Me hast thou murmured, but against thyself.’ And God said this to Cain in rebuke, and because he abhorreed him and his offering. And Cain came down from the altar, his color changed and of a woeful countenance, and came to his father and mother and told all that had befallen him. And Adam grieved much because God had not accepted Cain’s offering. But Abel came down rejoicing, and with a gladsome heart, and told his father and mother how God had accepted his offering. And they rejoiced at it and kissed his face. And Abel said to his father, ‘Because Cain thrust me from the altar, and would not allow me to offer my gift upon it, I made an altar for myself and offered my gift upon it.’ But when adam heard this he was very sorry, because it was the altar he had built at first, and upon which he had offered his own gifts. As to Cain, he was so sullenand angry that he went into the field, wher Satan came to him and said to him, ‘Since thy brother Abel has taken refugew with thy father Adam, because thou didst thrust him from the altar, they have kissed his face, and they rejoice over him, far more than over thee.’ When Cain heard these words of Satan, he was filled with rage; and he let no one know. But he was layin in wait to kill his brother, until he brought him into the cave, and then said to him: ‘O brother, the country is so beautiful, and there are such beautiful and pleasurable trees in it, and charming to look at! But brother, thou hast never been one day in the field to take thy pleasure therein. To-day, O, my brother, I ver much wish thou wouldnst come with me into the field, to enjoy thyself and to bless our fields and our flocks, for thou art righteous, and I love thee much, O my brother! But thou hast estranged thyself from me.’ Then Abel consented to go with his brother Cain into the field. But before going out, Cain said to Abel, ‘Wait for me, untill I fetch a staff, because of wild beasts.’ Then Abel stood waiting in his innocence. But Cain, the forward, fetched a staff and went out. And they began, Cain and his

brother Abel, to walk in the way; Cain talking to him, and comforting him, to make him forget everything."

-The Forgotten Books of Adam and Eve

Chapter 78, Line 1-39

"And so they went on, untill they came to a lonely place, where there were no sheep; then Abel said to Cain, 'Behold, my brother, we are weary of walking; for we see none of the trees, nor of the fruits, nor of the verdue, nor of the sheep, nor any one of the things which thou didnt tell me. Where are those sheep of thine thou didst tell me to bless?' Then Cain said to him, 'Come on, and presently thou shalt see many beautiful things, but go before me, untill I come up to thee.' Then Abel went forward, but Cain remained behind him. And Abel was walking in his innocence, without guile; not believign his brother would kill him. Then Cain, when he came up to him, comforted him with his talk, walking a little behind him; then he hastened, and smote him withthe staff, blow upon blow, untill he was stunned. But when Abel fell down upon the ground, seeing that his brother mwant to kill him, he said to Cain, 'O, my brother, have pity on me. By the breasts we have sucked, smite me not! By the womb that bare us and that brought us into the world, smite me not unto death with that staff! If thou wilt kill me, take one of these large stones, and kill me outright.' Then Cain, the hard-hearted, and cruel murderer, took a large stone, and smote his brother with it upon the head, untill his brains oozed out, and he weltered in his blood, before him. And Cain repented not of what he had done. But the Earth, when the blood of righteous Abel fell upon it, trembled, as it drank his blook, and would have brought Cain to naught for it. And the blood of Abel cried mysteriously to God, to avenge him of his murderer. Then Cain began at once to dig the Earth wherein to lay his brother; for he was trembling from the from the fear that came upon him, when he saw the Earth tremble on his account. He then

cast his brother into the pit he made, and covered him with dust. But the Earth would not receive him; but it throw him up at once. Again did Cain dig the Earth and hid his brother in it; but again did the Earth throw him up on itself; untill three times did the Earth thus throw up on itself the body of Abel. The muddy Earth threw him up the first time, because he was not the first creation; and it threw him up the second time and would not receive him, because he was righteous and good, and was killed without a cause; and the Earth threw him up the third time and would not receive him, that there might remain before his brother a witness against him. And so the Earth did mock Cain, untill the Word of God, came to him concerning his brother. Then God was angry, and much displeases at Abel's death; and He thundered from heaven, and lightnings went before Him, and the Word of God, came from heaven to Cain, nd said unto him, 'Where is Abel thy brother?' Then Cain answered with a proud heart and a gruff voice, 'How, O God? Am I my brother's keeper?' Then God said unto Cain, 'Cursed be the Earth that has drunk the blood of Abel thy brother; and thou be thou trembling and shaking; and this will be a sign unto thee, that whosoever finds thee shall kill thee.' But Cain wept because God has said those words to him; and Cain said unto Him, 'O God, whosoever finds me shal kill me, and I shall be blotted out from the face of the Earth.' Then God said unto Cain, 'Whosoever shall find thee shall not kill thee,' because before this, God had been saying to Cain, 'I shall forego seven punishments on him who kills Cain.' For as to the Word of God to Cain, 'Where is thy brother,' God would them have forgiven him his sin. And as to God saying to Cain, 'Cursed be the ground that has drunk the blood of thy brother,' that also was God'd mercy on Cain. For God did not curse him, but He cursed the ground; although it was not the ground that illed Abel, and had committed iniquity. For it was meet that the curse should fall upon the murderer; yet in mercy did God so manage His thoughts as that no one should know it, and turn away from Cain. And He said to him, 'Where is thy brother?' To which he answered and said, 'I know not.' Then the

Creator said to him, ‘Be trembling and quaking.’ Then Cain trembled and became terrified; and through this sign did God make him an example before before all the creation, as the murderer of his brother. Also did God bring trembling and terrror upon him, that he might see the peace in which he was a t first, and see also the trembling and terror he endured at the last; so that he migh thumble himself before God, and repent of his sin, and see the peace he enjoyed at first. And in the word of God that said, ‘ I will forego seven punishments on whomsoever kills Cain,’ God was not seeking to kill Cain with the sword, but he sought to make him die of fasting, and praying and weeping by hard rule, untill the time that he was deliverewd from his sin. And the seven punishments ar ethe seven generations during which God awaited Cain for the murder of his brother. But as to Cain, ever since he has killed is brotherm he could find no rest in any place; but went back to Adam and Eve, trembling, terrified and defiled with blood.”

-The Forgotten Books of Adam and Eve

Chapter 79, Line 1-28

Prayers

Angel of God,

My guardian dear,

To whom his love commits me here;

Ever this (day, night) be at my side,

To light and guard, to rule and guide.

Amen.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother GOd, pray for us sinners, now, and in the hour of our death. Amen.

Hail, Holy Queen,

Pray for us, O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

O God, Who by the life, death, and ressurection of Thy only begotten SOn, hath purchased for us the rewards of eternal salvation, grant, we beseech Thee, that mediatting on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they conatin and obtain what they promise, through the same Christ, our Lord. Amen.